MEMBERSHIP APPLICATION

CALIFORNIA MOVING AND STORAGE ASSOCIATION
10900 E. 183<sup>rd</sup> Street, #300, Cerritos, CA 90703
(562) 865-2900 (800) 672-1415 FAX (562) 865-2944

| <u> </u> | EASE PRINT CLEARLY  |            |  | Date           |                                       |  |
|----------|---|------------|--|----------------|---------------------------------------|--|
| 1.       | Company Name:   | Year E     | stablished:                              |                |                                       |  |
|          | Street Address:   | City:_     |  | State:         | Zip:                                  |  |
|          | Mailing Address:  | City:_     |  | State:         | Zip:                                  |  |
|          | Phone #: Toll-Free #:_  |            |  |                |                                       |  |
|          | Published E-mail Address:   |            | Website:                                 |                |                                       |  |
| 2.       | Organization: Corporation Partner   | rship      | Sole Proprieto                           | or             |                                       |  |
|          | List officers or owners (with titles) and chewith email addresses will receive chapter via email:  Name / Title  ()  () | meeting no | otifications, new<br><u>E-mail a</u><br> | sletters and a |                                       |  |
|          | ( )   |            |  |                | · · · · · · · · · · · · · · · · · · · |  |
| 4.       | . If proprietorship, give d.b.a.:   |            |  |                |                                       |  |
|          | <u>Address</u>  |            | ame/Title                                |                | Number                                |  |
| 6.       | Answer questions.   |            | Main Office                              | <br>Branch #1  | Branch #2                             |  |
|          | <ul><li>a. Name of van line affiliation, if any.</li><li>b. Do you have a warehouse?</li></ul>                          |            |  |                |                                       |  |
|          | c. If yes, give square footage.   |            | <del></del>                              |                | <del></del>                           |  |
|          | d. Do you have a public scale?  |            | <del></del>                              |                |                                       |  |
|          | e. If yes, state capacity in pounds.  |            | <del></del>                              |                |                                       |  |
| 7.       | Total # of California operated power units including contractors: (Movers Only)   |            |  |                |                                       |  |
|          | TE: Include all California power units who<br>stractors. Do not include forklifts or pickup                             |            |  |                | ependent                              |  |
| 8.       | CAL-T File No.: (Mover  | rs Only)   |  |                |                                       |  |

ATTACH A COPY OF YOUR LATEST REPORT OF EQUIPMENT OPERATED.

| A.   | Active (Mover) Membership:  |                         |             |  |  |  |  |
|--|---|-------------------------|-------------|--|--|--|--|
|  | Initiation fees (first month only)  | \$10.00                 |             |  |  |  |  |
|  | 2) Base monthly dues  | \$10.00<br>\$47.50      |             |  |  |  |  |
|  | Monthly equipment charge (see note below)   | \$7.50 ea               |             |  |  |  |  |
|  | 4) Branch fee (addt'l locations other than main office)   | \$10.00 ea.             |             |  |  |  |  |
| _  |   | Total:                  |             |  |  |  |  |
| B.   | Associate/Affiliate (Supplier) Membership:  | <b>#</b> 40.00          |             |  |  |  |  |
|  | Initiation fees (first month only)      First year duce*  | \$10.00                 |             |  |  |  |  |
|  | 2) First-year dues*   | \$780.00                | <del></del> |  |  |  |  |
|  | *After first year, Associate Member may choose to pay do<br>3) Branch fee (addt'l locations other than main office)**   |                         |             |  |  |  |  |
|  | **After first year, Associate Member may choose to pay b  |                         |             |  |  |  |  |
|  | Alter hist year, Associate Member may choose to pay t   | Total:                  |             |  |  |  |  |
| C.   | Independent Contractor/Owner Operator:  |                         |             |  |  |  |  |
|  | Initiation fees (first month only)  | \$10.00                 |             |  |  |  |  |
|  | 2) Base monthly dues includes 1 truck   | \$10.00<br>\$35.00      |             |  |  |  |  |
|  | 3) Monthly equipment charge (excess of 1 truck)   | \$7.50 ea               |             |  |  |  |  |
|  | ,   | Total:                  |             |  |  |  |  |
| payabl   | ent of initiation fee and first month dues must accompande to : CMSA.  If latest report of equipment operated must accompany apportion sponsor (if applicable): |                         | eck         |  |  |  |  |
| Nar  | ne:Phone:   |                         |             |  |  |  |  |
| Add  | lress:  |                         |             |  |  |  |  |
| Signature:   |   |                         |             |  |  |  |  |
| J  |   |                         |             |  |  |  |  |
| 13. I agree to abide by ethical consumer business practices and bylaws of the California Moving and Storage Association. I further understand that the Board of Directors may cancel membership for failure to meet such requirements. <u>According to CMSA bylaws, cancellation of membership for any reason must be in writing</u> . |   |                         |             |  |  |  |  |
| Signature  |   | <del> </del>            |             |  |  |  |  |
| Members  | nip effective month payment received or the first day or<br>Please complete, sign, and return with check and report of  | f the next month if rec | eived after |  |  |  |  |

9. Monthly dues assessment. (\*Yearly Dues for Associate/Affiliate)

California Moving and Storage Association Stephen J. Weitekamp, President 10900 E. 183<sup>rd</sup> Street, #300 Cerritos, CA 90703 <u>ASSOCIATE MEMBER APPLICANTS ONLY</u> – Please mark the appropriate box(es) below. One category listing is free. **Additional category listings cost \$20 per category / per year.** 

| Name of Company:  |   |
|---|---|
| Associations  | Leasing - Employee Equipment                      |
| Attorneys   | Local Search Directory                            |
| Auctioneers   | Manufacturer-Commercial Vans / Trucks             |
| Auto & Boat Relocation  | Mobile Storage                                    |
| Commercial Mover  | Moving Company Marketing                          |
| Computer Services   | Moving Equipment / Rentals                        |
| Consultants   | Nevada Movers                                     |
| Crates / Containers   | Ocean Carrier                                     |
| Crating, Packing & Shipping   | Organizing, Packing and Resettling Svcs           |
| Credit Card Processing  | Pack & Ship                                       |
| Custom Trailer Manufacturer   | Paper Products / Packing Materials                |
| Diesel Testing & Service  | Payment Technology                                |
| Drug & Alcohol Testing  | Port Agent  |
| Fleet Fueling Solutions   | Printing Services                                 |
| Freight Forwarders  | Repairs, Sales, Truck, Trailers                   |
| Furniture Dealer Corp. Move Mgmt Svcs   | Roofing & Waterproofing                           |
| Furniture Delivery  | Search Engine Optimization                        |
| Furniture Installation  | Software  |
| Hawaii Movers   | Third Party Specialty Services                    |
| HHG Trucker   | Truck Sales / Rentals                             |
| Hydraulic Liftgate Mfg  | Uniforms/Apparel/Design                           |
| Independent Contractors   | Van Lines   |
| Insurance / Financial Services  | Warehouse Racking / Rental Equipment              |
| Laborer Sourcing  | Other:  |
| Leads / Marketing   |   |
| Check (✓) "ALL CHAPTERS" or check specific ch about upcoming chapter meetings.  ( ) ALL CHAPTERS  | apters that you would like to receive emails from |
| ( ) Central Coast ( ) Monterey Ba   |   |
| <ul> <li>( ) Central Valley</li> <li>( ) Greater Los Angeles</li> <li>( ) Mid Valley</li> <li>( ) North Bay</li> <li>( ) Northern Re</li> <li>( ) OC/Beach O</li> </ul> |   |